



PUBLIC NOTICE OF WORKSHOP AND REGULAR MEETING

The Arvada Urban Renewal Authority (AURA) Board of Commissioners will hold a workshop at **5:00 p.m.** on Wednesday, **November 6, 2019** at 5601 Olde Wadsworth Boulevard, Ste. 210, Arvada, Colorado 80002, with the regular board meeting to commence at **5:30 p.m.** or as soon thereafter the workshop is completed.

Agenda information is attached.

Carrie Briscoe

Carrie Briscoe
AURA Coordinator/Recording Secretary

POSTED: October 31, 2019



**ARVADA URBAN RENEWAL AUTHORITY
AURA BOARD WORKSHOP
5601 Olde Wadsworth Boulevard, Ste. 210, Arvada, Colorado
5:00 p.m., Wednesday, November 6, 2019**

WORKSHOP AGENDA

WORKSHOP - 5:00 P.M.

1. Call to Order
2. Discussion
3. Adjournment



REGULAR MEETING OF THE AURA BOARD OF COMMISSIONERS
5601 Olde Wadsworth Boulevard, Ste. 210, Arvada, Colorado
5:30 p.m., Wednesday, November 6, 2019

AGENDA

REGULAR MEETING – 5:30 P.M.

1. Call to Order
2. Moment of Reflection and Pledge of Allegiance
3. Roll Call of Members
4. Approval of the Summary of Minutes
5. Public Comment of Issues not scheduled for Public Hearing – Three Minute Limit
6. Public Hearing
 - A. Resolution AR-18-08 A Resolution Approving the Arvada Urban Renewal Authority Budget for Fiscal Year 2020
 - B. Resolution AR-18-09 A Resolution Appropriating the Arvada Urban Renewal Authority Budget for Fiscal Year 2020
7. Study Session – None
8. Old Business – None
9. New Business – None
10. Development Update
11. Public Comment – Five Minute Limit
12. Comments from Commissioners
13. Committee Reports
14. Staff Reports
15. Executive Session
 - A. Instructions to Negotiators, Pursuant to CRS 24-6-402(4)(e) Relating to Potential Projects
16. Adjournment

**SUMMARY OF MINUTES OF REGULAR MEETING
ARVADA URBAN RENEWAL AUTHORITY BOARD OF COMMISSIONERS
WEDNESDAY, October 2, 2019
5601 OLDE WADSWORTH BLVD., SUITE 210, ARVADA, CO 80002**

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REGULAR MEETING

1. **Call to Order** – Chair Fred Jacobsen called the meeting to order at 5:30 p.m.
-

Moment of Reflection and Pledge of Allegiance

2. **Roll Call of Commissioners:** Chair Fred Jacobsen, Vice Chair Alan Parker, Treasurer Sue Dolan, Commissioners Tony Cline, Moni Piz Wilson, Tim Steinhaus, Marc Williams

AURA staff present: Maureen Phair, Executive Director; Corey Hoffmann, Legal Counsel; Carrie Briscoe, Project Manager; Peggy Salazar, Administrative Specialist

Also present: Mark Deven, City Manager; Lori Gillis, Deputy City Manager; Bryan Archer, Director of Finance; Don Wick, Director of Public Works; Sarah Washburn, Senior Landscape Architect; Adam Lind, Transportation Planner; Lance Henkel, Senior Landscape Architect; Trang Tran, Civil Engineer; Chris Proper, Senior Civil Engineer; Bill Mosher, Senior Managing Director, Trammel Crow Company and one guest.

4. **Approval of Minutes**
-

The Summary of Minutes of the AURA Board meeting on September 4, 2019 stand approved.

5. **Public Comment on Issues Not Scheduled for Public Hearing – Three Minute Limit**
-

None

6. **Public Hearing**
-

None

7. **Study Session**
-

- A. Ralston Road Corridor Improvements – City of Arvada staff Trang Tran, Civil Engineer and Lance Henkel, Senior Landscape provided a presentation to request AURA to assist with a funding gap for various City projects.
- B. Olde Town Station - Trammell Crow Phase 2 Development – Bill Mosher, Senior Managing Director, Trammell Crow Company, provided an update on Phase 2 Development for Olde Town Station Project located at Vance Street and Wadsworth Bypass.
- C. 10-year AURA Financial Forecast was moved to review in Executive Session. Maureen Phair provided handouts for AURA Financial Commitments. In addition, Ms. Phair provided Property Tax and Sales Tax reports for review.
-

8. **Old Business**
-

None

9. **New Business**
-

- A. AR-19-07: A Resolution to Join as a Participant with other Local Governments Pursuant to

**SUMMARY OF MINUTES OF REGULAR MEETING
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Title 24, Article 75, Part 7 of the Colorado Revised Statutes, that Certain Indenture of Trust Entitled the Colorado Statewide Investment Pool.

Maureen Phair asked the Board to approve the Resolution to join as a participant in the Colorado Statewide Investment Pool (CSIP). A cash deposit (CD) previously held by Commerce Bank matured in September 12, 2019 with an ending balance of \$1,044,157.23. Ms. Phair stated that the AURA staff requested CD quotes from Commerce and Vectra banks in which AURA currently has funds. All rate quotes were shared with the AURA Finance Committee and it was determined that the CSIP rates were the most competitive therefore, the Finance Committee recommended these funds to be transferred to a CSIP CD.

Commissioner Williams moved to adopt AR-19-07: A Resolution to join as a Participant with other Local Governments Pursuant to Title 24, Article 75, Part 7 of the Colorado Revised Statutes, that Certain Indenture of Trust Entitled the Colorado Statewide Investment Pool.

The following votes were cast on the Motion

Voting yes: Cline, Dolan, Jacobsen, Parker, Piz Wilson, Steinhaus, Williams

The Motion was approved

- B. Proposed 2020 Budget – Bryan Archer, Director of Finance, City of Arvada provided a brief overview of the budget.

Vice Chair Parker provided an update on the Finance Committee. Lisa Yagi, Assistant Finance Director, City of Arvada, reviewed all line items of the 2020 Budget and adjusted it accordingly. It was noted that the professional services expenses were adjusted significantly due to primarily allocating expenses within the individual funds. Otherwise, no other significant changes were noted.

The AURA Board instructed Maureen Phair to present the budget to the City Council at the October 21, 2019 meeting. Then at the November 6, 2019 AURA public meeting the 2020 Budget will be adopted.

10. Development Update

Maureen Phair, Executive Director, provided the following development updates:

Ralston Creek Village – On October 22, the Berkeley Townhomes project will be presented to the City Council.

Neighborhood Community Meeting for Affordable Housing - The October 22 Neighborhood Community Meeting for Affordable Housing changed to November 20, 2019 due to the Micro-Housing Project presenting its sketch plan to the Planning Commission the same day. The Neighborhood Community Meeting for Affordable Housing will be held at the Vineyard Community Church.

City Stores and Walmart Outparcel – Due to the Jefferson County Housing Authority (JCHA) wanting to land bank the parcel the AURA staff is leaning towards a private sector developer to pursue the potential project site.

Micro-Housing – will provide sketch plan to the Planning Commission on October 22, 2019.

**SUMMARY OF MINUTES OF REGULAR MEETING
ARVADA URBAN RENEWAL AUTHORITY BOARD OF COMMISSIONERS
WEDNESDAY, October 2, 2019
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11. Public Comment – Five Minute Limit

None

12. Comments from Commissioners

Commissioner Williams stated that he attended the Arvada Chamber Luncheon Meeting on Affordable Housing. Affordable Housing was well received.

13. Committee Reports

None

14. Staff Reports

Maureen Phair provided the following development updates:

Ms. Phair reviewed the Flash and Communications Report.

Ms. Phair stated that she was interviewed by a senior reporter of a national media relations firm about "How Commuter Light-rail can Change a Community". The media relations firm included the Arvada G-Line as part of its case-study and will be included in a future article.

AURA Board and staff attended the ULI Fall Conference on September 18-21 in Washington, D.C. and came back with some exciting ideas. Commissioner Cline expanded on a key project regarding partnership with churches and the City on Affordable/Workforce Housing.

Corey Hoffmann, Legal Counsel, briefed on the 9-Acre TOD site and stated that oral arguments were due today.

15. Executive Session

Corey Hoffmann, Legal Counsel, stated the need for an Executive Session to review Instructions to Negotiators, Pursuant to CRS 24-6-402(4) (e) regarding the 10-year AURA Financial Forecast.

Chair Jacobsen moved to go into Executive Session for the reasons stated by Legal Counsel.

The following votes were cast on the Motion

Voting yes: Cline, Dolan, Jacobsen, Parker, Piz Wilson, Steinhaus, Williams

The Motion was approved.

The AURA Board convened into Executive Session at 7:13 p.m. and reconvened the Regular Meeting at 8:09 p.m.

**SUMMARY OF MINUTES OF REGULAR MEETING
ARVADA URBAN RENEWAL AUTHORITY BOARD OF COMMISSIONERS
WEDNESDAY, October 2, 2019
5601 OLDE WADSWORTH BLVD., SUITE 210, ARVADA, CO 80002**

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16. Adjournment

The meeting was adjourned by Chair Jacobsen at 8:09 p.m.

Fred Jacobsen, Chair

ATTEST:

Maureen Phair, Executive Director

Carrie Briscoe, Recording Secretary

RESOLUTION AR-19-08

A RESOLUTION APPROVING THE
ARVADA URBAN RENEWAL AUTHORITY
BUDGET FOR FISCAL YEAR 2020

WHEREAS, the Arvada Urban Renewal Authority (AURA) has set development goals for 2020 for the urban renewal area and certain expenditures are required to attain these goals; and

WHEREAS, a budget is required by law to set forth AURA's projected income and expenditures for 2020 and a budget has been prepared for AURA for the fiscal year 2020; and,

WHEREAS, notice of AURA's consideration of its 2020 budget at this meeting was timely published pursuant to the requirements of State law; and

WHEREAS, the total 2020 Budget of \$28,066,060 provides for a General Fund Budget of \$574,060; a Ralston Fields Budget of \$3,890,000; a Jefferson Center Budget of \$11,602,000; a Northwest Arvada Budget of \$10,425,000; an Olde Town Arvada Budget of \$890,000; and, a Village Commons Budget of \$685,000; and

WHEREAS, at its meeting on October 21, 2019, the Arvada City Council gave initial approval to the proposed AURA budget, in content, for fiscal year 2020 by Resolution R19-094, a copy of which is attached hereto and incorporated herein by this reference, and marked as Exhibit A; and

WHEREAS, AURA held a properly noticed public hearing on November 6, 2019, at which time the public was invited to attend, give comment on or object to the proposed budget;

WHEREAS, AURA and the City of Arvada have established accounting and auditing systems to account for these funds.

NOW THEREFORE BE IT RESOLVED BY THE ARVADA URBAN RENEWAL AUTHORITY, ARVADA, COLORADO, THAT:

Section 1. The AURA budget for fiscal year 2020, attached hereto as Exhibit B, is hereby approved.

INTRODUCED AND ADOPTED this 6th day of November, 2019.

Fred Jacobsen, Chairman

ATTEST:

Maureen Phair, Executive Director

APPROVED AS TO FORM:

Legal Counsel

Date

RESOLUTION AR-19-09

A RESOLUTION APPROPRIATING THE
ARVADA URBAN RENEWAL AUTHORITY
BUDGET FOR FISCAL YEAR 2020

WHEREAS, the Arvada Urban Renewal Authority (AURA) approved its proposed budget for fiscal year 2020 by adopting AURA Resolution AR-19-08; and

WHEREAS, at its public meeting on October 21, 2019, the Arvada City Council approved AURA's budget, in content, for fiscal year 2020 by Resolution R19-094.

NOW THEREFORE BE IT RESOLVED BY THE ARVADA URBAN RENEWAL AUTHORITY, ARVADA, COLORADO, THAT:

Section 1. AURA hereby makes the following appropriation for its 2020 budget:

- A. Total appropriation (all funds): \$ 28,066,060
- B. The total appropriation as stated in subparagraph A. above, includes, but is not limited to, the following funds in the following amounts:
 - 1) General Fund \$ 574,060
 - 2) Ralston Fields \$ 3,890,000
 - 3) Jefferson Center \$ 11,602,000
 - 4) Northwest Arvada \$ 10,425,000
 - 5) Olde Town Arvada \$ 890,000
 - 6) Village Commons \$ 685,000

INTRODUCED AND ADOPTED this 6th day of November, 2019.

Fred Jacobsen, Chairman

ATTEST:

Maureen Phair, Executive Director

APPROVED AS TO FORM:

Legal Counsel

Date

Exhibit A

RESOLUTION NO. R19-094

A RESOLUTION APPROVING, IN CONTENT, THE ARVADA URBAN RENEWAL
AUTHORITY (AURA) BUDGET FOR FISCAL YEAR 2020

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ARVADA, COLORADO:

Section 1. The Arvada Urban Renewal Authority budget for fiscal year 2020, which by reference is incorporated herein, is hereby approved.

Section 2. This resolution shall be effective upon its approval by the City Council.

APPROVED AND ADOPTED this 21st day of October, 2019.

Marc Williams

Marc Williams, Mayor

ATTEST:

Kristen R. Rush, City Clerk

City Clerk



APPROVED AS TO FORM:

Rachel Morris

Rachel A. Morris, City Attorney

Exhibit B

AURA GENERAL FUND					
Proposed 2020 Budget					
Fund 80 - Division 1284					
OBJECT	DESCRIPTION	2018 ACTUAL	2019 BUDGET	2020 PROPOSED BUDGET	
46102	Interest - Investments	\$ 26,126	\$ 40,000	\$ 40,000	
47184	Transfer to AURA from JC (Power Plant)	450,683	145,000	155,000	
47185	Transfer to AURA from Ralston Fields	1,221,107	1,500,000	1,385,000	
47187	Transfer to AURA from Northwest (Candelas)	-	372,000	413,000	
47188	Transfer to AURA from Olde Town Station	337,883	204,000	305,000	
47189	Transfer to AURA from Village Commons	184,564	142,655	406,655	
	Recovered Costs	2,452	-	-	
	TOTAL REVENUE	2,222,815	2,403,655	2,704,655	
51101	Salaries and Wages	346,213	271,737	276,850	
51102	Overtime	-	2,000	2,000	
51103	Group Insurance	46,152	42,822	44,244	
51105	Retirement	34,599	30,762	30,957	
51106	Medicare	4,932	3,883	4,101	
51107	Temporary Wages	-	500	500	
51108	Workers Compensation Insurance	101	101	1,264	
51112	Car Allowance	8,004	6,000	6,000	
51131	Dental	2,580	2,420	2,468	
51132	Long-Term Disability	974	1,093	1,198	
51133	Life Insurance	1,278	928	1,183	
53001	Services and Charges	5,918	1,000	1,000	
53002	Training and Meetings	28,626	30,000	30,000	
53004	Printing and Binding	625	2,000	2,000	
53011	Memberships, Dues, Subscriptions, Donations, Advertising, Promotions	8,744	20,000	20,000	
53016	Risk Management Services	1,137	726	775	
53017	Mileage Reimbursement	-	500	500	
53018	Property Insurance	3,136	334	167	
53019	General Liability - Insurance	919	1,531	1,683	
53091	Natural Gas	2,376	-	-	
53094	Phone	1,691	-	-	
53095	Cell Phone/PDA	807	-	-	
54001	Supplies and Expenses	1,648	5,000	5,000	
54003	Postage	65	750	750	
54006	Computer Hardware/Software	2,562	-	-	
54008	Computer Replacement	5,018	2,608	2,660	
54009	Computer Maintenance	5,624	3,146	3,720	
54013	Small Equipment	2,013	2,040	2,040	
55001	Professional Services	143,389	350,000	60,000	
55004	Leases	58,273	70,000	72,000	
58106	Repair and Maintenance - Equipment	-	1,000	1,000	
	TOTAL EXPENSES	717,404	852,881	574,060	
	NET INCOME/(LOSS)	1,505,411	1,550,774	2,130,595	
	Fund Balance Beginning	7,608,289	9,113,700	10,664,474	
	Fund Balance Ending	\$ 9,113,700	\$ 10,664,474	\$ 12,795,069	

JEFFERSON CENTER - (POWER PLANT)						
Proposed 2020 Budget						
Fund 84 - Division 1206						
	OBJECT	DESCRIPTION	2018 ACTUAL	2019 PROPOSED BUDGET	2020 PROPOSED BUDGET	
41102	Property Tax Increment		\$ 2,058,088	\$ 1,750,000	\$ 1,750,000	
46102	Interest - Investments		-	-	-	
47187	Transfer from Northwest (Candelas)		8,339,250	8,718,000	9,852,000	
	TOTAL REVENUE		10,397,338	10,468,000	11,602,000	
53014	Contract Services		-	1,200	1,200	
55001	Professional Services		39,775	40,000	40,000	
55003	Contract Incentives		9,906,880	10,281,800	11,405,800	
59180	Transfer to AURA		450,683	145,000	155,000	
	TOTAL EXPENSES		10,397,338	10,468,000	11,602,000	
	NET INCOME/(LOSS)		-	-	-	
	Fund Balance Beginning		-	-	-	
	Fund Balance Ending		\$ -	\$ -	\$ -	
NORTHWEST ARVADA - (CANDELAS)						
2020 Budget						
Fund 87 - Division 1208						
	OBJECT	DESCRIPTION	2018 ACTUAL	2019 PROPOSED BUDGET	2020 PROPOSED BUDGET	
41102	Property Tax Increment		\$ 8,466,244	\$ 9,200,000	\$ 10,425,000	
46102	Interest - Investments		-	-	-	
	TOTAL REVENUE		8,466,244	9,200,000	10,425,000	
55001	Professional Services		126,994	110,000	160,000	
59180	Transfer to AURA		-	372,000	413,000	
59184	Transfer to JCMD		8,339,250	8,718,000	9,852,000	
	TOTAL EXPENSES		8,466,244	9,200,000	10,425,000	
	NET INCOME/(LOSS)		-	-	-	
	Fund Balance Beginning		-	-	-	
	Fund Balance Ending		\$ -	\$ -	\$ -	

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RALSTON FIELDS					
Proposed 2020 Budget					
Fund 85 - Divison 1207					
OBJECT	DESCRIPTION	2018 ACTUAL	2019 BUDGET	2020 PROPOSED BUDGET	
41102	Property Tax Increment	\$ 1,249,592	\$ 1,200,000	\$ 1,500,000	
42202	Public Improvement Fee	2,233,721	2,050,000	2,050,000	
46102	Interest - Investments	31,620	40,000	40,000	
46503	Recovered Costs	-	300,000	300,000	
	TOTAL REVENUE	3,514,933	3,590,000	3,890,000	
53091-95	Utilities	21,324	20,000	20,000	
53014	Contract Services	-	-	200,000	
55001	Professional Services	18,744	25,000	30,000	
55003	Contract Incentives	1,765,993	1,640,000	1,640,000	
56001	Principal	-	250,000	457,110	
56002	Interest	237,500	150,000	142,890	
58103	Repair and Maintenance -Land	3,124	5,000	15,000	
58202	Capital Improvement (CIP)	247,142	-	-	
58180	Transfer to AURA	1,221,106	1,500,000	1,385,000	
	TOTAL EXPENSES	3,514,933	3,590,000	3,890,000	
	NET INCOME/(LOSS)	-	-	-	
	Fund Balance Beginning	-	-	-	
	Fund Balance Ending	\$ -	\$ -	\$ -	
OLDE TOWN ARVADA					
Proposed 2020 Budget					
Fund 88- Divison 1209					
OBJECT	DESCRIPTION	2018 ACTUAL	2019 BUDGET	2020 PROPOSED BUDGET	
41102	Property Tax Increment	\$ 248,832	\$ 480,000	\$ 600,000	
41302	Sales Tax	290,900	204,000	290,000	
46102	Interest - Investments	-	-	-	
	TOTAL REVENUE	539,732	684,000	890,000	
53014	Contract Services	-	-	50,000	
55001	Professional Services	-	-	10,000	
55003	Contact Incentives	198,000	480,000	515,000	
58103	Repair and Maintenance	-	-	10,000	
59180	Transfer to AURA	337,883	204,000	305,000	
	TOTAL EXPENSES	535,883	684,000	890,000	
	NET INCOME/(LOSS)	3,849	-	-	
	Fund Balance Beginning	-	-	-	
	Fund Balance Ending	\$ 3,849	\$ -	\$ -	

PUBLIC NOTICES

Public Notices call Sheree 303.566.4088

legals@coloradocommunitymedia.com

City and County

PUBLIC NOTICE

The following ordinances were adopted by the City Council of the City of Arvada on second reading following the public hearing held at 6:15 p.m. on October 21, 2019. For the full text version in electronic form go to www.arvada.org/legalnotices, click on Current Legal Notices, then click on the title of the ordinance you wish to view. The full text version is also available in printed form in the City Clerk's office. Contact 720.989.7550 if you have questions.

Ordinance #4712 An Ordinance Amending Section 26-3 of Chapter 26, Civil Emergency, Emergency, or Local Disaster, of the Arvada City Code.

Ordinance #4715 An Ordinance Amending Chapter 98, Taxation, by Amending Subsection 98-66(1) and Section 98-243, Repealing Section 5.3.3.H(2) of the Land Development Code, Article 5, Use Regulations, and Adding a New Article 5.5, Use Regulations and Taxation of Short Term Rental of a Dwelling, Dwelling Unit or Accessory Dwelling Unit, Residential.

Legal Notice No.: 405851
First Publication: October 24, 2019
Last Publication: October 24, 2019
Publisher: Wheat Ridge Transcript

PUBLIC NOTICE

The following ordinances were adopted by the City Council of the City of Arvada on second reading following the public hearing held on October 21, 2019:

Ordinance #4709 An Ordinance Amending Various Sections of Chapter 102, Utilities, of the Arvada City Code Pertaining to Water Users

City and County

Rates.

Ordinance #4710 An Ordinance Amending Section 102-206 of Chapter 102, Utilities, of the Arvada City Code Pertaining to Wastewater Users Rates.

Ordinance #4711 An Ordinance Repealing and Reenacting Section 74-31, Land-Use Fees, of Article II, Community Development Department Service Fees, of Chapter 74, Planning and Development, of the Arvada City Code.

Ordinance #4713 An Ordinance Certifying the City of Arvada Mill Levy for 2019 for the Board of County Commissioners for Jefferson and Adams Counties.

Ordinance #4714 An Ordinance Appropriating Funds for Fiscal Year 2020.

Legal Notice No.: 405852
First Publication: October 24, 2019
Last Publication: October 24, 2019
Publisher: Wheat Ridge Transcript

PUBLIC NOTICE

ARVADA URBAN RENEWAL AUTHORITY NOTICE OF PUBLIC HEARING BUDGET FOR FISCAL YEAR 2020

The Arvada Urban Renewal Authority Board of Commissioners will hold a Public Hearing to consider the adoption of its 2020 Budget on Wednesday, November 6, 2019, at 5:30 p.m. at 5601 Olde Wadsworth Boulevard, Suite 210, Arvada, Colorado.

The proposed 2020 Budget is available for inspection by any interested elector during normal business hours at the Arvada Urban Renewal Authority office at 5601 Olde Wadsworth Boulevard, Suite 210, Arvada, CO. Any interested elector of the City of Arvada, Colorado, may file or register with the Arvada Urban Renewal Authority any objections to the proposed 2020 Budget at any time prior to its

City and County

final approval scheduled for November 6, 2019.

ARVADA URBAN RENEWAL AUTHORITY
Maureen Phair, Executive Director
5601 Olde Wadsworth Boulevard, Suite 210
Arvada, Colorado 80002

Legal Notice No.: 405853
First Publication: October 24, 2019
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Publisher: Wheat Ridge Transcript

Metropolitan Districts

Public Notice

NOTICE OF VACANCY ON THE BOARD OF DIRECTORS OF THE JEFFERSON CENTER METROPOLITAN DISTRICT NO. 2

TO WHOM IT MAY CONCERN, and particularly to the electors of the Jefferson Center Metropolitan District No. 2 of Jefferson County, Colorado.

NOTICE IS HEREBY GIVEN pursuant to Section 32-1-808, C.R.S., that vacancies currently exist on the board of directors of the Jefferson Metropolitan District No. 2 (the "District"). Any qualified, eligible elector of the District interested in filling such vacancy and serving on the board of directors should file a letter of interest with the board on or before Sunday, November 3, 2019.

Letters of interest are available and can be obtained from the Jefferson Center Metropolitan District No. 2, c/o David Soim at Special District Management Services, Inc., 141 Union Boulevard, Suite 150, Lakewood, CO 80226, (303) 967-0835.

Metropolitan Districts

JEFFERSON CENTER METROPOLITAN DISTRICT NO. 2

By: /s/ David Soim, Secretary

Legal Notice No.: 405819
First Publication: October 24, 2019
Last Publication: October 24, 2019
Publisher: Wheat Ridge Transcript and the Arvada Press

Public Notice

NOTICE OF PUBLIC HEARING ON AMENDED AND RESTATED SERVICE PLAN

IN RE THE AMENDED AND RESTATED SERVICE PLAN FOR SABELL METROPOLITAN DISTRICT NO. 2 TO BE KNOWN AS SABELL METROPOLITAN DISTRICT, CITY OF ARVADA, COUNTY OF JEFFERSON, STATE OF COLORADO

NOTICE IS HEREBY GIVEN that, pursuant to Section 91-13 of the Arvada municipal code (the "City Code"), an Amended and Restated Service Plan (the "Service Plan") for Sabell Metropolitan District No. 2, to be known as Sabell Metropolitan District (the "District") has been filed with the City of Arvada, Jefferson County, Colorado. The Service Plan is on file and open for inspection in the office of the City Clerk, City Hall, 8101 Ralston Road, Arvada, Colorado 80002.

A public hearing on the Service Plan will be held by the City Council of the City of Arvada (the "City Council") on November 18, 2019, at 6:30 p.m., at City Hall, 8101 Ralston Road, Arvada, Colorado 80002, or as soon thereafter as the City Council may hear such matter (the "Public Hearing").

Metropolitan Districts

The purpose of the hearing is to consider the Service Plan and to form a basis for adopting a resolution approving, conditionally approving, or disapproving the Service Plan.

A general description of the land contained within the boundaries of the District is as follows: approximately 2.1 acres of residential land generally located on the southeast corner of West 58th Avenue and Ward Road in the City of Arvada, Jefferson County, State of Colorado.

The District is a metropolitan district.

The maximum mill levy for the District for debt shall be forty (50) mills subject to certain adjustment and release provisions as contemplated and described in the Service Plan. The maximum period of time which such levy shall be collected is forty (40) years after the initial imposition of such levy.

Pursuant to § 32-4-203(3.5), C.R.S., and Section 91-15(e) of the City Code, any person owning property in the District may request that such request be excluded from the District by submitting such request to the City Clerk no later than ten days prior to the Public Hearing.

All protests and objections must be submitted in writing to the City Council at or prior to the Public Hearing or any continuance or postponement thereof in order to be considered. All protests and objections to the District not presented in this manner shall be deemed to be waived.

BY ORDER OF THE CITY OF ARVADA CITY COUNCIL

Legal Notice No.: 405880
First Publication: October 24, 2019
Last Publication: October 24, 2019
Publisher: Wheat Ridge Transcript and the Arvada Press